Member, American Council of Learned Societies and National Humanities Alliance

PRESIDENT Ranjana Khanna Duke University

VICE-PRESIDENT Karen Emmerich Princeton University

SECOND VICE-PRESIDENT Karyn Ball University of Alberta

SECRETARY-TREASURER Dina Al-Kassim University of British Columbia

CHIEF ADMINISTRATIVE OFFICER Danielle Fanucchi

PAST PRESIDENT Rei Terada University of California, Irvine

NOMINATIONS COMMITTEE CHAIR Jennifer Wenzel Columbia University

FINANCE COMMITTEE CHAIR Robert Meister University of California, Santa Cruz

PROGRAM COMMITTEE CHAIR Jini Kim Watson New York University

PUBLICATIONS COMMITTEE CHAIR Michael Allan University of Oregon

CONFERENCE COMMITTEE CHAIR E.K. Tan Stony Brook University

ADPCL REPRESENTATIVE Luis Fernando Restrepo

GRADUATE STUDENT COMMITTEE CHAIR Zeena Yasmine Fuleihan Duke University

GRADUATE STUDENT REPRESENTATIVE Xena Amro Northwestern University

ACLA 2024 Charles Bernheimer Prize: Honorable Mention

Committee:

Chair, Anthony Alessandrini (Kingsborough Community College & City University of New York)
Jonathan Culler (Cornell)
Lynn Itagaki (University of Missouri)

Allison Leigh Kanner-Botan (University of Chicago), Maddening Love: Islamic Thought and the Ethics of Desire in the Legend of Layla and Majnun

Allison Leigh Kanner-Botan's dissertation, "Maddening Love: Islamic Thought and the Ethics of Desire in the Legend of Layla and Majnun," is a thoughtfully argued and beautifully written comparative analysis of the centuries-old story of Layla and Majnun. Using an interdisciplinary approach that combines subtle close readings of Arabic and Persian literary texts alongside insights drawn from queer theory and animal studies, Kanner-Botan examines the transformation of the most famous love-story of Islamic cultures from its seventh-century Arabic beginnings to its emergence as a canonical Persian romantic epic. Along the way, she uses her comparative skills to present us with an argument for understanding the radical potential of love as cross-cultural, culminating in a reading of Nezāmī's early 13th Century revisioning of Layli and Majnun that centers on the idea of love as an ethical commitment that leads to a vision of community not defined by biological kinship or the requirements of premodern citizenry. Kanner-Botan's dissertation is not just an extraordinary work of comparative analysis but also a stirring meditation on the radical power of love.